A G E N D A
National Collegiate Athletic Association
Division II Baseball Committee

Embassy Suites RDU/Brier Creek May 25-26, 2016
Cary, North Carolina

1. Approval of 2015 report. [Supplement No. 1]

2. NCAA Division II Championships Committee actions. [Supplement No. 2]

   a. Facility questionnaire. [Supplement No. 3]
   b. Conference championships.
      • Deadline for games to finish.
   c. Brackets- 6, 7 and 8 team brackets.
      • Home team designation.
      • Game days/times.
      • Rain day.
   d. Regional evaluations [Will provide during follow-up teleconference]
   e. Misconduct.

4. Cary/USA Baseball National Training Center review.
   a. Communication.
   b. Hotel properties and assignments.
   d. Championship bracket. [Supplement No. 4a]
      • Future pairings review. [Supplement No. 4b]
   e. Games start times.
f. Pregame format. [Supplement No. 5]
g. Clinic/community engagement.
h. Misconduct issues.

5. American Baseball Coaches Association Convention recap. [Supplement No. 6]

6. Umpire discussion. (Dan Weikle)
   a. Selection.
      • Regionals and finals. [Supplement No. 7a]
      • Timeline. [Supplement No. 7b]
   b. Requirements to work regional/championship [Supplement No. 8]
      • Minimum number of Division II contest worked.
      • Requirement to work conference tournament.
   c. Evaluation of regional and finals umpires.
      • Regional umpire evaluators/evaluations.
   d. Umpire rotation.
   e. National committee umpire coordinator.

7. Championship selections process.
   a. Selection criteria.
      • Secondary/tie breaking criteria.
   b. Online score reporting.
   c. Balloting process.

   a. Regionals.
b. Cary.

   a. Bracket/game schedule. [Supplement No. 10]
   b. Automatic qualification. [Supplement No. 11]

10. Sport Sponsorship. [Supplement No. 12]


12. Regional advisory committees. [Supplement No. 13]
   a. Roles and responsibilities.
   b. Participation.

   a. Replacement rotation by region.

   b. Pre-Championship Manual. [Supplement No. 16]
   d. Site Representative Manual. [Supplement No. 18]
   e. Participant Manual. [Supplement No. 19]

15. Committee 2016-17 timeline. [Supplement No. 20]

16. Other business.

17. Future meetings.

18. Adjournment.